

**CITY OF WYOMING AGENDA**  
**TUESDAY, SEPTEMBER 13, 2022**  
**CITY HALL – 7:00 PM**

**1. Roll Call**

**2. Consent Agenda:** All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time the Council votes on the motion.

a) Minutes b) Budget Reports c) Clerk's Reports d) Department Reports e) Bills

**3. Visitors.** This is the time set aside for comments from the public on topics of City business other than those listed on this agenda. Please understand that the Council is not likely to take any action on your comments at this meeting due to the requirements of the Open Meetings Law but may do so at a future meeting. The Mayor and City Council welcome comments from the public; however, at no time is it appropriate to use profane, obscene, or slanderous language. The Mayor may limit each speaker to five minutes.

**3.1 Tony Amsler-** House District 66 candidate

**4. Correspondence-**

**5. Public Works**

**5.1 Wyoming Water Line Improvements 2020 Project**

5.1.1 Corrected Change order #5

5.1.2 Corrected final payment #6

5.1.3 Updated quotes for water grant equipment

**5.2 Public Works Report-**

**5.3 Discuss and possible action approving FIRST READING OF AN ORDINANCE AMENDING PARKING TO REMOVE ANGLE PARKING ON SOUTH WASHINGTON STREET**

**5.4 Discuss and possible action amending Traffic Control Resolution regarding Pine Street and Webster Street**

**5.5 Discuss Drainage ditch behind- Pat Fuller/Rick Adler (not city property)**

**5.6 Discuss and possible action filling in ditch at 211 W. Main Street**

**6. Community**

**6.1 Discuss and possible action approving Homecoming parade**

**7. Public Safety**

**7.1 Discuss and possible action regarding EMS-vote yes-Jake Gravel**

**7.2 Sheriff's report**

**7.3 Discuss and possible action approving FIRST READING OF AN ORDINANCE AMENDING PROVISION PERTAINING TO ALCOHOLIC BEVERAGE CONTROL**

**7.4 Discuss and possible action approving WAIVE SECOND READING OF AN ORDINANCE AMENDING PROVISION PERTAINING TO ALCOHOLIC BEVERAGE CONTROL**

**7.5** Discuss and possible action approving THIRD AND FINAL READING OF AN ORDINANCE AMENDING PROVISION PERTAINING TO ALCOHOLIC BEVERAGE CONTROL #439

**8. Finance.**

8.1 Discuss and possible action approving Resolution authorizing Sale of Learning Center to Midland School District

8.2 Discuss and possible approval of Resolution for LP contract with AgVantage FS

8.3 Discuss and possible approval of Resolution approving agreement with HACAP for the Water Utility Assistance Program.

**10. City Clerks Report:**

10.1 Trick or Treat, Monday, October 31<sup>st</sup>. 5:30-7:30

**11. Mayor and Council Reports**

11.1 Appoint to Calkins Commission (Dodge and Gile)

11.3 Appoint to Jones County Economic Development

Items for next agenda-North Washington Street Finance-Speer Financial,

**12.Adjourn.** \*Please note that this agenda may be changed up to 24 hours before the meeting time as provided in Section 21.4(2), Code of Iowa.